Literary Genres of the Bible

GENRE	CHARACTERISTICS	BIBLICAL BOOKS AND EXAMPLES
Apocalyptic	Dramatic, highly symbolic material; vivid imagery; stark contrasts; events take place on a global scale; frequently narrated in the first-person as an eyewitness account; portrays a cosmic struggle between good and evil.	Revelation
Biography	Close-up view of an individual's life; subject is often portrayed in contrast to someone else; selected events reveal character development, either positively (comedy) or negatively (tragedy).	Abraham, Isaac, Jacob, Joseph, Moses, Saul, David, Elijah, Jesus
Encomium	Sings high praise of someone or something; rehearses in glowing terms the subject's origins, acts, attributes, or superiority; exhorts the reader to incorporate the same features into his own life.	1 Sam. 2:1–10 Psalm 19 Psalm 119 Prov. 8:22–36 Prov. 31:10–31 Song of Solomon John 1:1–18 1 Corinthians 13 Col. 1:15–20 Hebrews 1–3
Exposition	Carefully reasoned argument or explanation; well-organized; logical flow; terms are crucial; builds to a logical, compelling climax; the aim is agreement and action.	Paul's letters Hebrews James 1 and 2 Peter 1, 2, and 3 John Jude
Narrative	A broad category in which story is prominent; includes historical accounts; structure is conveyed through plot; characters undergo psychological and spiritual development; selected events used to convey meaning; events juxtaposed for contrast and comparison.	Genesis–Ezra The gospels Acts

Howard G. Hendricks and William D. Hendricks, *Living by the Book: The Art and Science of Reading the Bible* (Chicago: Moody Publishers, 2007).

0 1	G: 1: 1 1 ::: C	T 1 12 17
Oratory	Stylized oral presentation of	John 13–17
	an argument; uses formal	Acts 7
	conventions of rhetoric and	Acts 17:22–31
	oratory; frequently quotes	Acts 22:1–21
	from authorities well known	Acts 24:10–21
	to listeners; usually intended	Acts 26:1–23
	to exhort and persuade.	
Parable	Brief oral story illustrating	2 Sam. 12:1–6
	moral; truth frequently relies	Eccles. 9:14–16
	on stock characters and	Matt. 13:1–53
	stereotypes; presents scenes	Mark 4:1–34
	and activities common to	<u>Luke 15:1–16:31</u>
	everyday life; encourages	
	reflection and self-evaluation.	
Pastoral	Literature dealing with rural,	Psalm 23
	rustic themes, especially	<u>Isa. 40:1</u>
	shepherds; heavy on	John 10:1–18
	description, lean on action;	
	often meditative and quiet;	
	emphasis on the bond	
	between a shepherd and his	
	sheep; idealized presentation	
	of life away from urban evils.	
Poetry	Verse intended to be spoken	Job
-	or sung rather then read;	Psalms
	emphasis on cadence and the	Proverbs
	sounds of words; vivid	Ecclesiastes
	images and symbols; appeals	Song of Solomon
	to the emotions; may employ	
	features of encomium,	
	pastoral, and other literary	
	styles; in O.T., heavy use of	
	parallelism.	
Prophecy	Strident, authoritative	Isaiah–Malachi
1 2	presentation of God's will	_
	and words; frequently	
	intended as a corrective;	
	intended to motivate change	
	through warnings; foretells	
	God's plans in response to	
	human choices.	
	maman choices.	

Proverb	Short, pithy statement of a	Proverbs
	moral truth; reduces life to	
	black-and-white categories;	
	often addressed to youth;	
	frequently employs	
	parallelism; points readers	
	toward the right and away	
	from evil; heavy use of	
	metaphors and similes.	
Satire	Exposes and ridicules human	Prov. 24:30–34
	vice and foolishness; is	Ezekiel 34
	employed by various literary	Luke 18:1–8
	styles, especially narrative	2 Cor: 11:1–12:1
	biography, and proverb;	
	warns readers through a	
	negative example.	
Tragedy	Relates the downfall of a	Lot
	person; uses selected events	Samson
	to show the path toward ruin;	Saul
	problems usually revolve	Acts 5:1–11
	around a critical flaw in the	
	person's character and moral	
	choices; warns readers	
	through a negative example.	
Wisdom Literature	A broad category in which an	Job
	older, seasoned person relates	Proverbs
	wisdom to a younger; may	Psalm 37
	use parable; gives	Psalm 90
	observations on fundamental	Ecclesiastes
	areas of life—birth, death,	
	work, money, power, time,	
	the earth, and so on; appeals	
	on the basis of human	
	experience.	